



SBAOC Weekly Update

NEWS & PRAYER REQUESTS

- The SBAOC Semi-annual Meeting will be held at Rockport Baptist Church on Saturday, April 20, at 9:00 a.m. The meeting will be a combined in-person and livestream through Teams. Those participating via Teams should contact Terry Coker to register.
- First Baptist Church of Saint Francis, Kansas, is seeking a Preaching Elder. See page 3 for more details.

HE STILL MOVES STONES

James McAlister

A stone presented a formidable problem that first resurrection morning. Massive and threatening, it blocked the entrance to Jesus' tomb for the women needing to anoint His body. "Who will move it for us?" they puzzled, but found no answer.

When they arrived at the garden, however, astonishment gripped their hearts. The stone had already been set aside, allowing them to enter the tomb. But the dead Jesus they expected to find was not there! Risen, an angel told them, just as He had said.

That great stone of worry, the deepest of concerns in the early morning hours, had been rolled away for their benefit, not His. And on the inside of the empty tomb they discovered not the worst of their expectations, but the best. Though Jesus had promised to rise from the dead, they hadn't believed . . . until they saw that the stone had been moved. Then gripped by both fear and joy, they raced to tell others.

This was not the first stone to conceal a great work of God from those who desperately needed deliverance and relief. It had happened before at the tomb of Lazarus. Because of that stone, the family couldn't see in, nor did they want to. After four days of death, putrefaction and stench on the other side of the stone surely awaited them. Or so they thought.

But Jesus had promised, "Your brother will live again." Still, they hadn't believed . . . until He moved the stone. Then Lazarus, dead just moments before, walked out of his dark tomb into a bright new life.

The glimpse of resurrection and life eternal foreshadowed with Lazarus was secured when Jesus Himself passed from death into life; not even an immovable stone could hold Him there.

Stones persist today and gain their power in the same way as they did in the time of Jesus: our reluctance and refusal to believe what He has said. For me, ominous stones of fear, confusion, doubt, bitterness and a host of their companions have repeatedly entombed my future and outlook in darkness and blinding hopelessness.

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PURPOSE STATEMENT:

We unite as an association of Southern Baptist churches in order to manifest the glory of God above all. We purpose to do this by seeking spiritual awakening and revival by intense prayer and earnest obedience to Scripture. We covenant to strengthen and support one another, motivated and guided by the authority and sufficiency of Scripture, by facilitating faithful preaching of the Word of God, proclaiming the gospel of the risen Lord Jesus Christ to all, making and gathering disciples, planting churches and coordinating unified missions efforts.

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But He still moves stones, and for every one that has gained ascendancy, there's a life-giving promise begging me for belief and obedience. Am I anxious? He promises peace that passes understanding (Phil. 4:6-7). Am I confused? He promises wisdom (James 1:5).

The empty tomb of Jesus on that first resurrection morning paints this picture of truth: a stone is powerless in the face of promise. And on the other side of the stone we will discover not the worst of expectations, but the best. He lives, and so shall we—for time and eternity.

HE STILL MOVES STONES

Both Death and Darkness ruled the day Around the tomb where Laz'rus lay. Cried Jesus in authority, "Remove the stone and set him free!"

Have stony trials progressively
Extinguished hopes of victory?
Embrace His word triumphantly;
He'll move those stones and set you free.

Have stones of fear, confusion, doubt
Destroyed your faith and burned you out?
Then look to Him expectantly;
He'll move those stones and set you free.

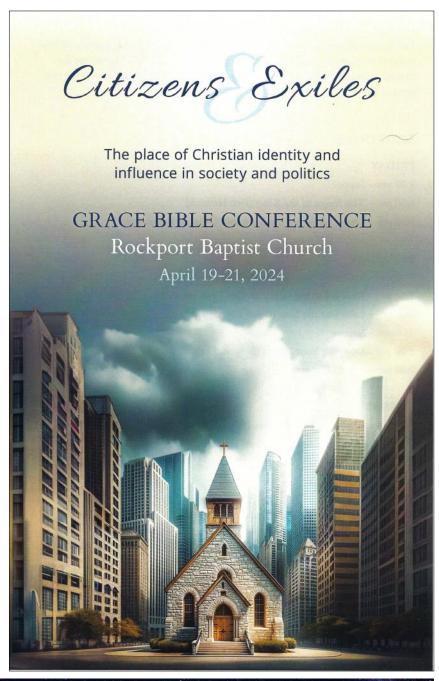
Are your dreams blocked or gone astray
By stones of hindrance in the way?
His Spirit will bring clarity;
He'll move those stones and set you free.

(Refrain)

He still moves stones, so give Him glory! He still moves stones to change your story!

What e'er your trial or loss or need If there's a stone, He wants you freed.

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UPCOMING EVENTS

Covenant Conference—March
14-16. LaGrange, KY.
Conquering and to Conquer.
Speakers: Voddie Baucham,
Joel Beeke, Sam Waldron, John
Miller. Covcon.org

Grace Bible Conference—April 19-21. Rockport Baptist Church, Arnold, MO.

Missions & Evangelism Conference — May 3-4. Trinity Baptist Church, Wamego, KS. This conference is free to attend, but please register for planning purposes at trinitybaptist-wamego.org.

Saved By Faith Youth Camp— June 17-21. Webster Conference Center, Salina, KS. For youth entering grade 7 through grade 12. Speaker: Dr. Jim Orrick. Theme: Philippians: Pressing On. Registration is closed for this camp.

Theology Camp—July 8-12. Logan Valley Christian Retreat, Ellington, MO. For youth grades 7-12. Speaker: Dr. Jim Orrick. Theme: Philippians: Pressing On. Contact Terry Coker for more information at Terry.Coker@fbcfenton.com.

Leadership & Laity
Conference—July 25-27.
Hosted by Mount Zion
Community Church, Arkansas
City, KS.

If you have a conference or event that you would like listed here, please contact us by email: spurgeonassociation@gmail.com.

FBC ST. FRANCIS, KS, SEEKING PREACHING ELDER

The First Baptist Church of St. Francis, Kansas is a reformed SBC congregation. We are passionate about God's Glory, God's Word, Christ's Church, and the spread of the Gospel to all peoples. Our desire is that our church would help people grow in God's grace and the knowledge of Christ.

We are seeking a man to serve as the Preaching Elder of our church. The Pastor Search Committee prayerfully searches for the man God has chosen to be our serve as our pastor. The Preaching Elder will serve with the other elder in leading the Church. In addition to the normal duties of an elder in pastoral care, the primary duties of the Preaching Elder are to prepare and deliver expository sermons on Sunday Mornings and teach at the Sunday evening service. As a member of the church, he should participate in Church activities including AWANAS.

Our church willingly cooperates with the Southern Baptist Convention through our local association, the Kansas-Nebraska Convention of Southern Baptists, and The Spurgeon Association of Churches. In addition to holding to the Baptist Faith and Message 2000, the officers of the church practice good-faith subscription to the 2nd London Baptist Confession of Faith. All officers are to submit to and defend the doctrinal standards of the church.

We prefer a candidate with a seminary degree from a reputable, conservative seminary. However, we will consider all applicants. The successful candidate must be a man with a servant's heart that meets the qualifications set forth in 1 Tim 3:1-17, Titus 1:5-9 and 1 Peter 5:1-3, be able to rightly divide the Word of God and minister to the needs of the Church.

If you are interested, please submit each of the following:

- Cover letter- Introducing yourself and your interest in this position.
- Narrative of your salvation testimony- Outline how you came to faith in Jesus Christ.
- Resume Your ministry experience, educational background, and at least three work related references and three personal references.
- Two sermons- including a sermon outline and a video or audio recording (a link to a host site if the files are too large).

Compensation package includes salary, an 1800 sq. ft. 4 bedroom parsonage with finished basement, a housing allowance, and other benefits. Health insurance, however, is not provided. The total compensation package equals approximately \$56,000 per year.

We desire to have the position filled as soon as God wills it. All submissions should be sent to our Elder/Chairman of the search committee: Mr. Kelly Gienger at kpgienger@gmail.com.

SPURGEON
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PRAYER MEETINGS FOR SPIRITUAL AWAKENING AND REVIVAL

- Fellowship Baptist Church in Onaga, Kansas—5:00 pm on Sundays
- Trinity Baptist Church in Wamego, Kansas—8:00 pm on Saturdays

The Spurgeon Baptist Association of Churches is an association of Southern Baptist Churches that are united to manifest the glory of God above all. We set out to do this by seeking spiritual awakening and revival by intense prayer and earnest obedience to Scripture. As an association of churches we are bound in mutual covenant to strengthen and support one another - motivated and guided by the authority and sufficiency of Scripture - by facilitating faithful preaching of the Word of God, proclaiming the gospel of the risen Lord Jesus Christ to all, making and gathering disciples, planting churches and coordinating unified missions efforts.

We are a non-geographic association seeking to include any like-minded body of believers so that together we might better fulfill the great commission of our Lord and Savior, Jesus Christ. Our intent is to lean on His instruction and not our imaginations so that He is honored in all that we do. We welcome churches who adhere to the confessions of faith accepted by Southern Baptists throughout their history, including, but not limited to, the Second London Confession (1689) and the Baptist Faith and Message.